**UNITED STATES BANKRUPTCY COURT**

DISTRICT OF KANSAS

OFFICE OF THE CLERK

167 U. S. COURTHOUSE

401 NORTH MARKET

WICHITA, KANSAS 67202-2011

DAVID D. ZIMMERMAN TELEPHONE

CLERK (316) 315-4180

April 22, 2025

Dear Federal Bar Member:

 The Bankruptcy Court for the District of Kansas is accepting applications for two actively practicing members of the bankruptcy bar and one Chapter 13 Trustee (or a designated representative) to serve on the Bankruptcy Bench Bar Committee for three-year terms beginning July 1, 2025.

 The Bankruptcy Bench Bar Committee serves as a liaison between the court and its bar and the public; provides a forum for the continuous study of the operating procedures of the court; studies, considers and recommends the adoption, amendment, or rescission of the Rules of Practice of the court; and studies and renders reports and recommendations as the court directs.

 To apply, please complete the enclosed application for membership and send it to David\_Zimmerman@ksb.uscourts.gov.

Applications are due by **May 16, 2025**.

 Sincerely,

 s/ David D. Zimmerman

 Clerk of Court

Enclosure

BANKRUPTCY BENCH BAR COMMITTEE

APPLICATION FOR MEMBERSHIP

(If additional space is needed, please attach additional pages.)

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Law school and date of graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date(s) of admission to practice: US District Court: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Supreme Court of Kansas: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other(s) (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of firm or employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature/Area(s) of Practice: \_\_ Bankruptcy (Debtor) \_\_ Bankruptcy (Creditor)

 \_\_ State \_\_ Federal \_\_ In-house counsel

 \_\_ Civil \_\_ Plaintiff \_\_ Defendant \_\_ Criminal

Area(s) of Specialization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Explain why you are interested in serving on this committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Past service on any federal court committee(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate whether you are applying for a position as:

\_\_ Actively practicing member of the bankruptcy bar

\_\_ Chapter 7 Trustee \_\_ Chapter 12 Trustee \_\_Chapter 13 Trustee

Please answer the following questions regarding disciplinary matters:

 I am in good standing in all bars of which I am a member.

\_\_ True \_\_ False (please attach explanation)

No disciplinary or grievance proceedings have been previously filed against me and none are pending against me in any jurisdiction.

\_\_ True \_\_ False (please attach explanation)

I have not been charged in any court of the United States or any state, territory, or possession of the United States with the commission of a felony or unprofessional conduct.

\_\_ True \_\_ False (please attach explanation)

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_